

You can do NOTHING of yourself
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Welcome! It's such a blessing for me to come and serve you with a message of God's grace, to wash your feet, to just encourage your heart with the Finished work of Jesus Christ. It's awesome to know that the Gospel can reach people all over the world. It's good to know that the gospel of Jesus Christ is the only power that can really bring true life because it includes all people. That is why it is the only power because it includes everybody. It is something that God has brought forth and brings life and immortality to all of us. Glory to God!

I want to welcome everybody who is watching for the first time as well as those who regularly slot in. It is such a blessing to minister to you. Let us pray together:

Father, I thank You so much that I can come and minister Your Gospel and just preach Your message of grace to everyone who is watching today. I thank You that they are blessed and cared for and that You speak powerfully through me. Give me utterance, Lord, to explain in a powerful way what You have done for us. Thank You that You clean us up and You give us Your life and Your goodness in such a way that we can actually experience what You have planned for us from the beginning. Amen and amen

In our Bible study this week we have been talking a little about what I am going to talk about today. In our discussion afterwards, we found some wonderful truths that came forth. One of the questions we had was, "What do you say to somebody who says that we need to STRIVE to enter into the rest.?" (Hebrews 4:11) Someone else came and said they looked up the word, strive and it means, "to sit at the feet of." That is so beautiful!

When we look at Mary and Martha, we can find that Mary was STRIVING to enter into the rest by sitting at the feet of Jesus!

We find Martha, in all her works, and in what she did, actually we find that she missed it, in the sense that she was in a place where she could be corrected and rebuked by Jesus. So here is someone who tried to work and in her works she is found a sinner, if you want to call it like that or she was found at a place where she needs to be corrected, where she can be rebuked, being taught, saying, "You are missing it here. This is not what you should have done. This is the way it works."

But Mary, who was just doing nothing but STRIVING to enter into the rest that God has given, didn't stand corrected. I think that while Jesus was teaching things, she could have been corrected by what she heard as pertaining to her belief, but she did the right thing! She chose the best way which was to strive to enter into the rest.

In the very same way, I would like you to just sit and listen to this message and that would be your striving to enter into the rest. **THE WAY WE STRIVE TO ENTER INTO THE REST IS BY BEING WILLING TO BE TAUGHT OF THE LORD.**

One might say, "Bertie, we teach messages every Sunday. Why do we continually listen to messages? What is the purpose? What is the plan? Why should we continually hear the Gospel?" I like the passage in John 15 and I spoke a little of it last week. Let me read it.

John 15 Jesus said,

:1 I am the true vine, and my Father is the husbandman.

:2 Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit. (That word purge also means prune. It also means cleans.)

He said, ***that it may bring forth more fruit.***

3 Now you are clean through the word which I have spoken unto you. (Another translation says, "Now are you clean through the good news you have heard.).

It is important to continually hearing the Gospel so that it cleanses us from wrong belief, wrong understanding.

What makes us dirty is not our works. What makes us dirty is what we believe.

4 Abide in me, (In other words, He came with a message of His union with man and His union with God and man's inclusion into that and He said that that message cleanses things, makes them clean. This is why I feel it is so important to hear the Gospel on a continual bases where we find the Lord come and He just cleanses us from wrong understanding, wrong belief. What makes us dirty is not our works. What makes us dirty is what we believe. That's what the Bible says. It's not what goes into the mouth that makes you unclean but what comes out of the mouth for out of the abundance of the heart, the mouth speaks. So what causes, if you want to call it like that, filth or an atmosphere which is not perfect for fruit bearing, we would define as a place where we cannot really find fruit. That comes from the heart.

So if our heart is flooded with a wrong belief about God, we are in a place where our heart needs to be cleansed from wrong belief so the correct belief can come to our hearts and that is the place that God needs to bring forth good fruit in us. We can find that it all upon God. Like I said, we are talking about fruit bearing/ We are in a series about fruit bearing we find that God made it His business. He took the responsibility upon Him to bring forth fruit in our lives. We cannot bear fruit! This is what verse 5 says:

3 Now you are clean through the word which I have spoken unto you

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me.

5 I am the vine, you are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you

8 Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.

What He is saying here is very powerful. He is explaining to us how we will be His disciples and how He will bring forth in us, the teaching that He has in His heart. When you are someone's disciple, it means that the person that disciples you will reproduce who he is in you. He will cause you to follow a certain discipline, or another way of saying that is, a certain doctrine, and by that produce in you what is inside His life.

What Jesus is saying here is that He will come with His doctrine, His teaching, and He will cleanse our hearts, so that we can bear much fruit. That is what He is going to do. He is going to bring forth a fresh belief in our hearts that can bring forth fruit in our lives. We want that! That is what we are looking for. That is what our hearts are longing for is to see god's life manifest in us.

The Father, basically, came to Jesus and said to Him, "Be fruitful and multiply." Jesus knew that through His obedience, death and resurrection, which is defined as grace, He can bring forth fruit in us. So what God did was He said to Jesus, "Jesus, I want You to be fruitful." The only way that Jesus could ever be fruitful is if He would lay down His life. That is the only place where fruitfulness would come forth where He would be able to disciple or bring forth people that look like Him in the earth. Through His death and through His resurrection, He created this place of truth where we can believe and grab a hold of what He has done. The Law could never produce fruit in your life. Will power can never produce fruit in your life. The only thing that could ever produce fruit in your life is a heart persuaded of the grace of God.

We can read that in Romans 6. It says that we shall not sin for we are not under the Law but under grace. So what does grace do? Grace brings forth the fruit of God in our lives. What is this grace and how are we partakers of this grace? That's a very important question that we are going to look at today. I don't want to get ahead of myself. Let us just go to chapter 15 in John again and look at what it says here. I want to lay a foundation where your heart can understand that it is not your work to bring forth fruit in your life! It is the work of the Father to persuade your heart of what Jesus Christ has done and it's the work of Jesus to raise up every one the Father brings to Him. That is what it is all about. We are going to read that in John 6.

Let me explain that again. The Father loves us and He wants to share His life with us. He wants us to have His righteousness. He wants us to have His holiness. He wants us to have His eternal, immortal, life that is above sin, above death. That's what He wants us to have. In order for us to have that, He had to do the following: He had to draw people and persuade them to believe in something that can actually bring that forth in their lives. Because if you sit with dust that is dying, you cannot expect dying dust to bring forth life and immortality. Dying dust can not produce life and immortality! Dying dust cannot produce love, joy, peace, longsuffering, kindness, meekness, temperance, faithfulness, signs, wonders, and miracles that will last until eternal life. It is impossible! So God is not a fool that He would expect us to produce fruit in our lives by obeying commands. He will not do that! He's not a fool. God knows the only way that you can have fruit in you life is if He can bring forth a truth in this earth that is so powerful that that truth can actually bring forth the life He desires in you and that truth is called Jesus!

This is the Gospel. This is the plan of God: I'm going to bring forth a man in the earth and then I will then bring people to this guy and when I bring people to Him, My command to Him is that each one of these that I bring to Him, that He must raise them up in the last day. That is what is going to take place. So, this man, this Jesus, that I will bring forth will have to be powerful enough to produce good fruit in them, to produce kindness in them, to produce longsuffering in them, produce My attributes inside them and this person must have the authority and the power to actually raise them up in the last day, meaning, that they must conquer death and be immortal as I am. That is the whole thing.

So in order for you to be a disciple of Christ, in other words, in order for you to attain to a place where you have that life, God had to orchestrate something that is between Him and the Son. It's not between you and Him! It's between Him and the Son and this is what He said. He said to the Son, "Son, I want You to be in a place where you have conquered death but the death that You have conquered must be these people's death and the sin that You've conquered must be these people's sin. That is what must take place. When You've conquered their sin and conquered their death, then I can bring them to You and You will have authority over their sin and over their death. Because You have done that, the Spirit that raised You up, because You did it on behalf of them, will then have a place in them. That Spirit would then belong to them. And as they believe in You and rely upon what You have done, I'll bring them to You and by what You have done, I will have access, by the Holy Spirit, to raise them up into the life that You have. Let Me explain that again.

God sat with this conundrum. He sat with this problem, this massive issue: How am I going to get these people to have My life? They are dying! Of themselves they can do nothing. They cannot have life. They cannot have immortality. The only thing that they have is that they are alive but they are not even having life. They are alive but they are not sharing in My quality of life neither does the life they have, have the ability to exist eternally. Their life can pass away. Their life can end. That is it. They don't possess immortality.

Somebody asked me what I mean by immortality. This is my answer. It is very simple. Immortality is eternal existence. That is immortality. We have taken it that man naturally possesses eternal existence. No, man does not naturally possess eternal existence. The Bible talks about the gift of eternal life. We cannot live forever by ourselves. We will die. Our lives will end. Physically, spiritually, whatever, it will end but God has come to give eternal existence to us in every form of our lives, be it spirit, soul and body. He has come to give us eternal life. The only eternal life, the only immortal in existence is not all spirits. The only immortal is Christ. It is God Himself. He is the only immortal. Paul says in 1 Timothy, "God, the only immortal." All others are mortal except those who grab a hold of what Christ has done and so gain, have, the gift of eternal life. The Bible says, "The wages of sin is death but the gift of God is eternal life." I can make a teaching on that one day and explain to you all the passages in the Bible, which is an overwhelming amount of passages, pointing to eternal life not as something that is a given but something that is a gift to the Believer.

God comes and He says, "How am I going to get these people, that are all dying, that don't have the ability to have any good fruit and that have a flesh body of death and destruction, that has natural fruit of bitterness, hatred, strife, sedition... all those kind of things in them, how am I going to produce good fruit in them? That is the whole question God had. He said, "This is it! Let Me bring forth a man that has no sin, that can by his faith can take their sin and their death on them and conquer their sin and conquer their death. Then when I bring people to this truth of this man, this truth and the spirit of what took place here will then also raise them up. That is what God has come to do!

I want to say to you that the plan of God is not to try and get you to live a righteous life by obedience to any scripture. The Gospel is the Good News of how God brings forth fruit in you and how we are disciples of Him.

John 15 :

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit.

What I believe it means here when it says that every branch that bears no fruit, He takes away, that would take away, I preached it before as well, it means to lift up. It can mean lift up like encourage or lift up. If you bear no fruit, He will encourage you. If you bear little fruit, He will look and say, "Why are you just bearing little fruit?" and He will take away what causes the wrong doctrine that doesn't cause good fruit.

Another way of looking at that we could cover the other side of the argument is to take away, if you look at farmers, if there is no fruit on the branches, you just cut the branch off and burn it in the fire. That means that He would basically say, that in the plan of Jesus Christ, the Gospel, the prophetic words about Jesus and everything, part of that whole thing and the shell it came in is like the chaff, what the seed came in. That chaff around it is eventually burned or of no use. That means that Christ came in the shell of Judaism. The prophetic word and all those things were given to the Jews. Now, every branch that is in Him that does not bear fruit, meaning, in Christ, in His plan, the salvation plan that was to the Jews first, in other words, this Judaism System which is also part of Christ because it was a channel through which it was prophesied and all that, it will not bear fruit. So you cannot have Judaism and Christianity. That would be a branch that is in Christ that bears no fruit and that will be chopped off and burned. I believe what is meant there is if a branch comes and it says it is cast forth as a dead branch, what would be cast off as a dead branch that would be burnt? From January I preached a lot of teachings on the vengeance of God, talking about the fire of God that has come to destroy the Law System and the Judicial System completely. I had explained the gnashing of teeth and all those kind of things so go and look at those messages. Look at what I taught about the rich man and Lazarus and you will start to understand what I mean here.

Every branch in Him that bears no fruit, in other words, if you are seen as part of Christ or if you are in this Christ thing and you bear no fruit, who were bearing no fruit and Christ was in the midst of them? It was the Pharisees, the Sadducees, the unbelievers in this Gospel which were actually part of it, which talks about Judaism. So Judaism, The Law System, Zionism, that kind of a thing if you want to call it in today's way where we try to Judaize all the people and through a mixture of Law and Grace we try to find fruit and we find that it can bear no fruit. That is cast forth as a branch and is completely destroyed so the whole Law System was fulfilled. We can see that in the Book of Hebrews where the Bible says that it is ready to pass away. That means the Law was still active in some form but the destruction of the temple will be there and those kind of things and the people will not be able to go to the temple. It's all passing away. We find that Christianity is taking over and Judaism is dying. The whole animal sacrificial system, everything is passing away. That is why it is cast forth as a branch and burned. That's what it means. That's how I see that.

He goes on and says:

3 Now ye are clean...

You that do bear some fruit...Who were the people who were bearing some fruit... they were the disciples. They were believing in Christ. They were not believing the whole Gospel. Look at Peter. He still wanted to call fire from heaven to destroy the people in Sumaria. They didn't understand everything but Jesus Christ came and He explained how He is going to go to the Father and how He is going to pour out His Spirit and how the Spirit is going to lead them in all truth and how the Spirit is going to bring forth everything, and it's not about the law, and all of that.

He explains all of that and then He says to them, “And those who bear some fruit, which means that you actually come to Me now, I will cleanse you and then you will bear more fruit. ***Now are you clean through the word which I have spoken unto you.***” And if you can remain in the word that I have spoken to you, which we, today, see as the fullness of what Christ has done, as you remain in that word and believe in that, the power of sin is broken over you and then Christ brings forth the fruit in your life. And as Christ brings forth the fruit in your life, the Bible says, ***In that very same way, you are His disciples.*** In other words, that is the discipline.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. The discipline is, “Just believe what I say.” The discipline is, “See yourself in Me and I will bring forth all this life and everything in you.”

12 This is my commandment, That you love one another, as I have loved you.

John 14:

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Do you see the whole thing where God takes fruit bearing on Him and where He makes it His responsibility to bring forth fruit in your life? The only way that you can have access to that is just to believe!

What is the grace of God? I would say that the grace of God is what God has brought forth in the earth that we can rely upon that will bring forth all of God's plan in our life... and that is not works righteousness! If we want to define righteousness in the presence of God who has done all of this for us, how do we define righteousness? The Bible says in Romans, chapter 4, that Abraham believed God and it was accounted to him for righteousness. He said that he believed that what God has promised He was also able to bring it forth. The fact that he could believe that God could bring forth what He has promised, the fact that He could believe that, that was accounted to him for righteousness. In other words what that means is that if you want to define sin today, this is how you define sin or righteousness. Righteousness means to be as you ought to be in the presence of God who says, “Listen, I bring forth a man that can conquer all your sin, conquer all your death, bring forth the fruit of My attributes and My life attributes, in you. I am God who can bring forth all that holiness, righteousness, peace, comfort. I will bring it forth in you and I'll even conquer your death. I'll raise you up in the last day. That is the promise of God to you.” How do you define righteousness in that? How are you as you ought to be in the presence of that? It's very simple: Just believe Him and allow Him to do it! That's it!

That is what He says here in in John 15:

6 If a man abide not in me, he is cast forth as a branch,

In other words, if you do not abide in this, you will die! It is not God casting you forth as a branch. You will be a branch that dies. You will be cast forth. You will die. So if you are not abiding in that which brings life, if you are not at a place where you can believe, it will be done for you by His doing and not your own. What will happen in your life is you will wither. That's what He is saying! Let's read it.

and is withered; and men gather them, and cast them into the fire, and they are burned.

5 I am the vine, you are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing.

What He is saying is, "Listen man. Here is Jesus. If you are entered in, if you are put into that vine, you will bring forth much fruit and if you abide in there, if you find your abode, if you find your dwelling place, if you find the place where you feel at home to say that His death is my death. His immortality is my immortality. The resurrection of Christ is my resurrection." If you abide in that reality, what will happen? Then Christ, by His Spirit or His life in you, by His life, He will bring forth in you what He has accomplished in His death and resurrection. That means that since we are now in this place, His grace conquered the thing that is called the fruit of the flesh in our lives by His doing and He brings forth the fruit of the Spirit and He will bring forth immortality. If we abide in that place where we are sitting at the feet, resting, simply relying upon Him that He promised it and He will do it and we can see His promise in His death and in His resurrection and receive the truth of that and that is our reality... when we are there what will take place is that He will bring it forth!

6 If a man abide not in me, (In other words, if you don't find your abode in this reality and in this truth what will happen?) he is cast forth as a branch, and is withered;

As a branch he is cast forth. That means that if you don't abide in there, you are removing yourself from the only access you ever have to good fruit. So, the only way you can ever bear fruit is by God bringing forth the fruit in you and not your effort. That means that you can never have a heart of love by loving. Your giving can never make you generous. Your friendly smile can never make you friendly. Your kindness can never make you kind. None of that! It is a revelation of a union that brings a new reality and that spirit of that union and that truth believed brings forth the very fruit of God in you.

7 If you abide in me, and my words abide in you, you shall ask what you will and it shall be done unto you.

In other words that word, ask, means to make a request. This is how I see it. We have taken that verse and we've said that whatever I ask, a car, a house, whatever would be the dream you have, nice hair, white teeth, healthy children, whatever. There are so many things. Now I have carte blanche, now I can everything I have ever desired. Listen, this is what it means:

7 If you abide in me, and my words abide in you, you shall ask what you will and it shall be done unto you

8 Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.

He's talking about asking whatever you will and it shall be given to you. God is glorified in much fruit. That word, ask, means to make a request. So if we abide in this word, whatever request my life has in order to be in a place of fruitfulness.... Now, how can I explain that? If I drive my car and I see that the fuel reading goes to the E, the car is asking for fuel. I don't hear an audible voice. I hear nothing. Even if the car would go and stand next to the road without fuel, if it stands there, the desire, the need there is, what is requested is, fuel. That is the thing. In the very same way, it says that when you are in this place where you are abiding in the truth, where the gospel is inside you, whatever request or whatever shortcoming there would be in your life, it doesn't matter. The Father will bring it forth in your life for it is the Father's will that you will bear much fruit.

So the whatever you ask there is connected to fruit bearing. What He is saying is that whatever place there is in your life, where you don't have fruit, it shall be answered by this truth and that is how you will be His disciple. Glory to God!

8 Herein is my Father glorified, that you bear much fruit; so shall you be my disciples

9 As the Father hath loved me, so have I loved you: continue you in my love.

Isn't that beautiful! As the Father has loved Me, I have loved you. Continue in the love that I have for you. What is the love of God for us? It is that He will bring forth the truth that He by His doing can bring forth the fruit of God in our lives, ending in immortality. The problem that man has is that he is dying and a dying person cannot produce eternal life. That's why it is impossible, by your works, to save yourself from sin and death. He says, "If you come and your reliance is upon Christ, you see your union there, whatsoever thing you need, whatsoever shortcoming you have in the area of fruit, HE will bring it forth. Hallelujah! Glory to God!

We've come to the end of our message. I shared what I thought in my heart to share with you. I want you to go and listen to this message a few times. Let it wash your heart. As I preach this I feel this super excitement about all of this for I know that this is the will of God to bring forth fruit in our lives by His doing and simply by resting, we can have this!

I would like to pray for you. There may be some of you that are in need of a miracle and I would like to pray for you as well.

Father, I thank You that I can pray for everybody that is hearing this. I thank You that I can stretch forth my hands to people. I thank You, Lord, that signs, wonders and miracles confirm Your word of fruit in their lives.

I thank You, Lord, that this message brings forth fruit in people's lives. Peace, joy, healing, the fruit of the Spirit, manifesting in people's lives. I declare you blessed in the name of Jesus. I declare you provided for, in the name of Jesus. Whatever request you have by not having fruit, God sees it as a prayer request to Him to bring forth fruit in your life. Therefore, you will hear the words that will cleanse you from a wrong belief and God brings forth fruit in your life in the mighty name of Jesus Christ. Amen and amen..Glory to God!

Thank you for being an internet evangelist and sharing this with your friends. I would also want to thank everybody who supports this ministry financially! Your gifts are such a blessing! It's so wonderful to just preach the message and from abundance bring the Gospel to people. It is wonderful to do that!

I just want to say to you that it is a blessing to know the good news and have a life born from this good news!

Wherever there is a shortcoming in your life, God sees it as a prayer request. That's how it works! Glory to God and He will answer that! Just abide in the good news!

Thank you so much and make sure you contact one of our web pastors if you need any prayer. Just go to our facebook page at [Dynamiclovewebchurch](https://www.facebook.com/Dynamiclovewebchurch) and you can contact any of our web pastors there. You can also go to [Dynamicministries.com](https://www.Dynamicministries.com) and click on web fellowship and there you can see everything our web church is all about. Our web church is much more than just a Sunday message. There are many folk who stream their Sunday services but it is still not a web church. It's not that I am saying that it is wrong, glory to God, but you can have good quality fellowship, counseling, advice and prayer in this internet church,

